Merton Council

Planning Applications Committee Agenda

Membership

Councillors:

Dave Ward (Chair)
Stephen Crowe (Vice-Chair)
Stephen Alambritis MBE
Billy Christie
David Dean
Nick Draper
Joan Henry
Simon McGrath
Carl Quilliam
Peter Southgate

Substitute Members:

Eloise Bailey Edward Foley Edward Gretton Najeeb Latif Dennis Pearce John Dehaney

Date: Thursday 11 November 2021

Time: 7.15 pm

Venue: Merton Civic Centre, London Road, Morden SM4 5DX

This is a public meeting and will be livestreamed on the Council's Youtube Channel. The meeting can be viewed by following this link https://www.youtube.com/user/MertonCouncil

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Agendas can also be viewed on the Mod.gov paperless app for iPads, Android and Windows devices.

For more information about the agenda please contact

democratic.services@merton.gov.uk or telephone 020 8545 3356.

All Press contacts: communications@merton.gov.uk or 020 8545 3181

Planning Applications Committee Agenda 11 November 2021

1	Apologies for absence	
2	Declarations of Pecuniary Interest	
3	Minutes of the previous meeting	1 - 4
4	Town Planning Applications	
	The Chair will announce the order of Items at the beginning of the Meeting. A Supplementary Agenda with any modifications will be published on the day of the meeting. Note: there is no written report for this item	
5	81 – 83 Wimbledon Hill Road, Wimbledon, SW19 7QS	5 - 24
	Application No: 21/P0119 Ward: Hillside Recommendation: GRANT Planning Permission subject to Conditions and S106 Agreement	
6	Planning Appeal Decisions	25 - 28
	Officer Recommendation: That Members note the contents of the report.	
7	Planning Enforcement - Summary of Current Cases	29 - 36
	Officer Recommendation:	

Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.

That Members note the contents of the report.